



## Baptism of Our Lord

January 12, 2025 – 8:30 AM

*Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.*

REDEEMER LUTHERAN CHURCH

[www.redeemeronline.net](http://www.redeemeronline.net)



# WELCOME TO WORSHIP!

---

**PRELUDE**

“Winter Prelude No. 2”

James M. Stevens

**WELCOME**

**CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**GATHERING HYMN**

No. 310

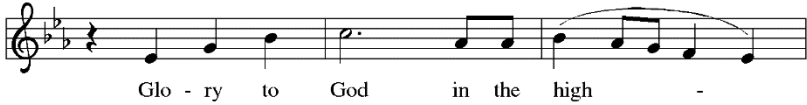
“Songs of Thankfulness and Praise”

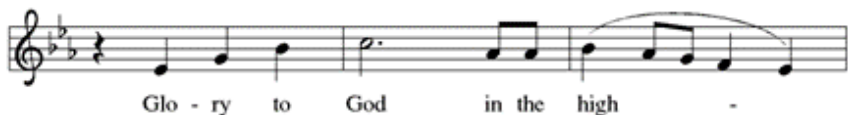
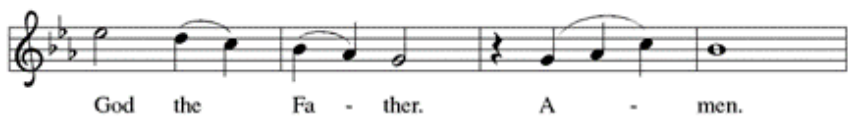
## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## HYMN OF PRAISE





## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**FIRST LESSON**

Isaiah 43:1-7

*Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.*

- <sup>1</sup> But now thus says the LORD,  
    he who created you, O Jacob,  
    he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
    I have called you by name, you are mine.
- <sup>2</sup> When you pass through the waters, I will be with you;  
    and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
    and the flame shall not consume you.
- <sup>3</sup> For I am the LORD your God,  
    the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
    Ethiopia and Seba in exchange for you.
- <sup>4</sup> Because you are precious in my sight,  
    and honored, and I love you,  
I give people in return for you,  
    nations in exchange for your life.
- <sup>5</sup> Do not fear, for I am with you;  
    I will bring your offspring from the east,  
    and from the west I will gather you;
- <sup>6</sup> I will say to the north, "Give them up,"  
    and to the south, "Do not withhold;  
bring my sons from far away  
    and my daughters from the end of the earth—
- <sup>7</sup> everyone who is called by my name,  
    whom I created for my glory,  
    whom I formed and made."

The Word of the Lord.

**Thanks be to God.**

**PSALM**

No. 29

*The Cantor will lead in singing the psalm, sung responsively.*



- <sup>1</sup> Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.
- <sup>2</sup> **Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**
- <sup>3</sup> The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.
- <sup>4</sup> **The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**
- <sup>5</sup> The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup> **the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**
- <sup>7</sup> The voice of the LORD  
bursts forth in lightning flashes.
- <sup>8</sup> **The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**
- <sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"
- <sup>10</sup> **The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**
- <sup>11</sup> O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## SECOND LESSON

Acts 8:14-17

*Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands*

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands for the Gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Sung by Cantor/Choir:*

✠

A voice from heaven said, “This is my Son, | the Beloved,\*  
with whom I | am well pleased.”

*Repeat gospel verse*



**GOSPEL**

Luke 3:15-17, 21-22

*The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.*

The Holy Gospel according to St. Luke, the 3rd chapter.

**Glory to you, O Lord.**

<sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

Pastor Kildea

*The assembly stands for the hymn.*

**HYMN**

"Christ, When for Us You Were Baptized"

No. 304

## THE APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

*Each petition concludes, "God of grace,"*

*To which the assembly responds: "receive our prayer."*

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord. **Amen.**

## SHARING OF THE PEACE

The peace of the Lord be with you always.

**And also with you.**

*The assembly is seated.*

## OFFERING

*Thank you for your faithful giving! Offerings may be made in the narthex as you leave. You may also give online at [www.redeemeronline.net/give](http://www.redeemeronline.net/give), or simply scan the code to the right to access online giving on your phone.*



# OFFERTORY

Jodi Page Clark

“Fear Not, for I Have Redeemed You”

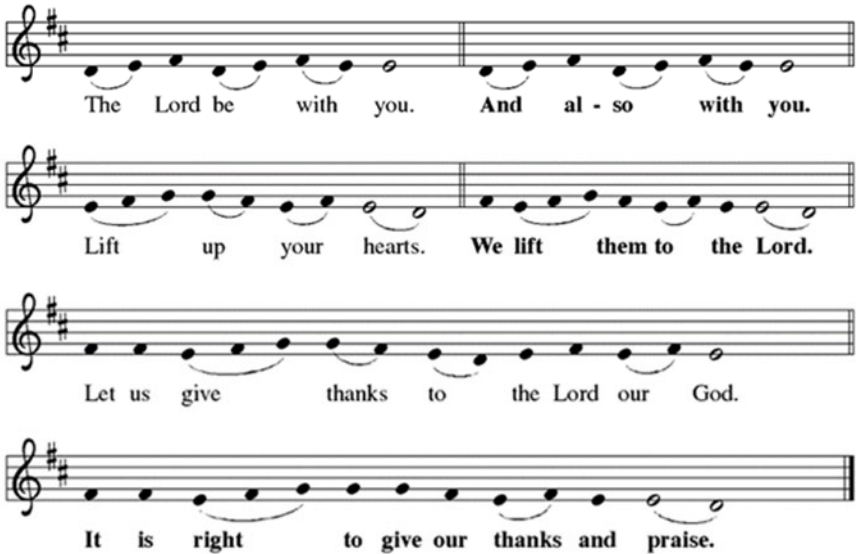
*Jubilate Choir*

*The assembly stands.*

## OFFERTORY PRAYER

Let us pray. God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

The image shows a musical score for a hymn, consisting of four staves of music in G major (one sharp). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

### **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

### **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever.  
Amen.

## INVITATION TO COMMUNION

These are the gifts of God for the people of God.  
Taste and see that the Lord is good.

*The assembly is seated.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE HOLY COMMUNION

*Holy Communion is a gift of God's grace, offered to all who are baptized and who desire to receive Christ in the bread and wine. Wine is offered by individual cup. Grape juice and gluten-free wafers are available; please ask the server. Those not communing are invited to come forward and receive a blessing; indicate your desire for a blessing by crossing your hands over your heart.*

“Meditation on ‘Adelaide’”  
Elizabeth A. Krouse

*At the conclusion of the Holy Communion, the assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST-COMMUNION PRAYER**

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

**IN MISSION**                      *Community happenings and opportunities to serve*

**BENEDICTION**

The Lord bless you and keep you.  
The Lord’s face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.  
**Amen.**

**SENDING HYMN**

ELW 543

“Go, My Children, with My Blessing”

**DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE**

“Noel Provencal”

P. Candaille



---

Portions of the service were reprinted from Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS001906.