



The Holy Trinity

June 15, 2025 – 8:30 AM

“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

REDEEMER LUTHERAN CHURCH

www.redeemeronline.net

WELCOME TO WORSHIP!

PRELUDE

“Windrush”

Norman Warren

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING HYMN “Come, Join the Dance of Trinity” No. 412

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST LESSON Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

- ¹ Does not wisdom call,
and does not understanding raise her voice?
² On the heights, beside the way,
at the crossroads she takes her stand;
³ beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴ "To you, O people, I call,
and my cry is to all that live.
- ²² The LORD created me at the beginning of his work,
the first of his acts of long ago.
²³ Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴ When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵ Before the mountains had been shaped,
before the hills, I was brought forth—
²⁶ when he had not yet made earth and fields,
or the world's first bits of soil.
²⁷ When he established the heavens, I was there,
when he drew a circle on the face of the deep,
²⁸ when he made firm the skies above,
when he established the fountains of the deep,
²⁹ when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰ then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
³¹ rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord.

Thanks be to God.

PSALM

No. 8

The Cantor will lead in singing the psalm, sung responsively.



¹ O | LORD our Lord,
how majestic is your name in | all the earth!—
² **you whose glory is chanted above the heavens out of the mouths**
of in- | fants and children;
you have set up a fortress against your enemies, to silence the
foe | and avenger.

³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
⁴ **what are mere mortals that you should be mind- | ful of them,**
human beings that you should | care for them?

⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
⁶ **You have made them rule over the works | of your hands;**
you have put all things un- | der their feet:

⁷ all | flocks and cattle,
even the wild beasts | of the field,
⁸ **the birds of the air, the fish | of the sea,**
and whatever passes along the paths | of the sea.

⁹ O | LORD our Lord,
how majestic is your name in | all the earth!

SECOND LESSON

Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

The assembly stands for the Gospel.

GOSPEL ACCLAMATION



Sung by Cantor/Choir:



Holy, holy, holy is the | Lord of hosts;*
God's glory fills | the whole earth.

Repeat gospel verse

GOSPEL

John 16:12-15

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

The Holy Gospel according to St. John, the 16th chapter.

Glory to you, O Lord.

[Jesus said,] ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Vicar Luppe

The assembly stands for the hymn.

HYMN

“O Trinity, O blessed Light”

No. 571

THE APOSTLES' CREED

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes, “God of grace,”

To which the assembly responds: “hear our prayer.”

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord. **Amen.**

SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

The assembly is seated.

OFFERING

Thank you for your faithful giving! Offerings may be made in the narthex as you leave. You may also give online at www.redeemeronline.net/give, or simply scan the code to the right to access online giving on your phone.



OFFERTORY

“All Thanks to Our God”
Jubilate Choir

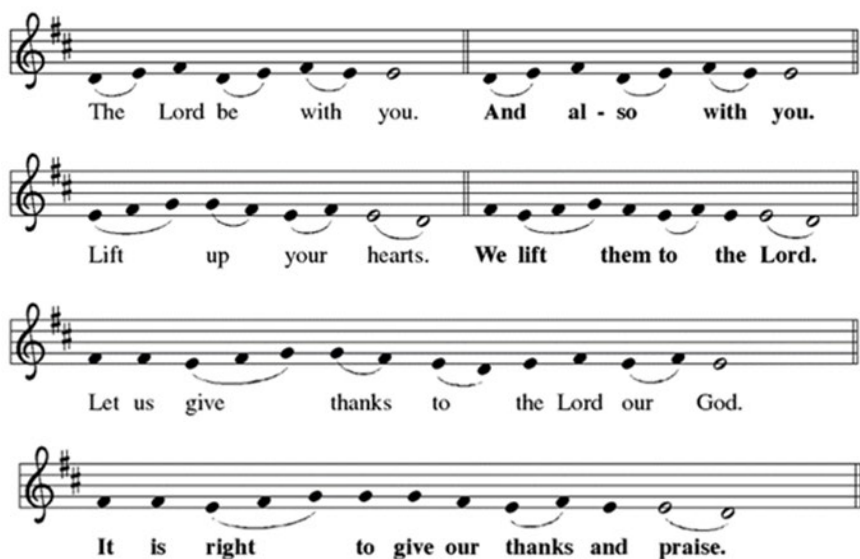
Parker/Smith

The assembly stands.

OFFERTORY PRAYER

Let us pray. God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING



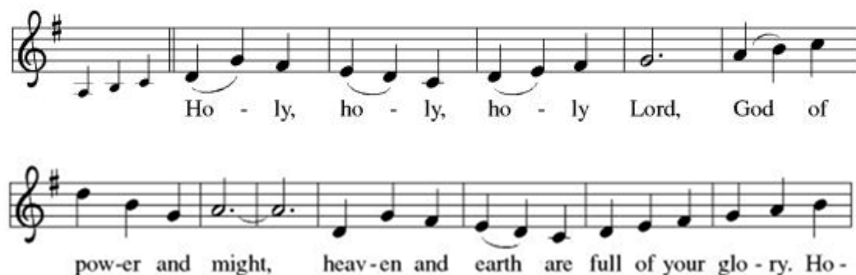
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -



EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

These are the gifts of God for the people of God.
Taste and see that the Lord is good.

The assembly is seated.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

THE HOLY COMMUNION

Holy Communion is a gift of God's grace, offered to all who are baptized and who desire to receive Christ in the bread and wine. Wine is offered by individual cup. Grape juice and gluten-free wafers are available; please ask the server. Those not communing are invited to come forward and receive a blessing; indicate your desire for a blessing by crossing your hands over your heart.

“Ave Maris Stella”

JeanTitelouze

At the conclusion of the Holy Communion, the assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

IN MISSION

Community happenings and opportunities to serve

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING HYMN

No. 884

“Praise God, from Whom All Blessings Flow”

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.



*The altar flowers today are given by Diana Roff,
in loving memory of my dad*

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