



## Christ the King

November 24, 2024 – 8:30 AM

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

REDEEMER LUTHERAN CHURCH

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# WELCOME TO WORSHIP!

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## PRELUDE

## WELCOME

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## GATHERING HYMN

No. 855

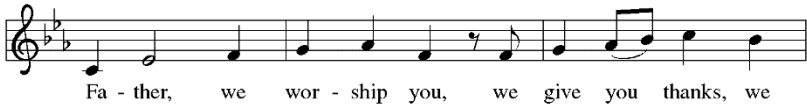
“Crown Him with Many Crowns”

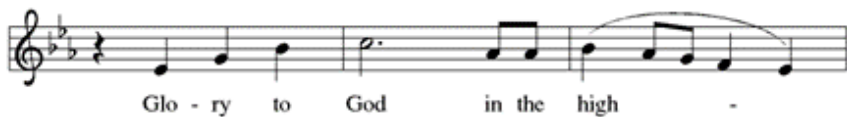
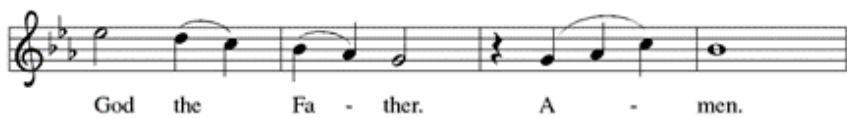
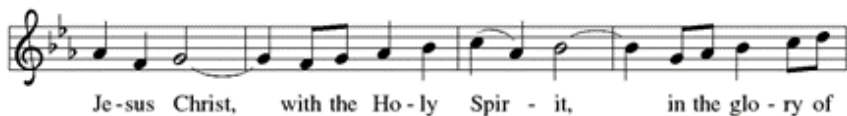
## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE





## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**ANTHEM**

“Jesus, Name Above All Names”  
*Jubilate Choir*

Hearn/Wilson

**FIRST LESSON** Daniel 7:9-10, 13-14

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel’s message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to “one like a human being,” the Messiah.*

<sup>9</sup> As I watched,

thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup> A stream of fire issued  
and flowed out from his presence.

A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

<sup>13</sup> As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

<sup>14</sup> To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

The Word of the Lord.

**Thanks be to God.**



and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands for the Gospel.*

### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Sung by Cantor/Choir:*



Blessed is the one who comes in the name | of the Lord.\*  
Blessed is the coming kingdom of our an- | cestor David.

*Repeat gospel verse*

### GOSPEL John 18:33-37

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

The Holy Gospel according to St. John, the 18th chapter.

**Glory to you, O Lord.**



<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup> Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup> Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

Vicar Luppe

*The assembly stands for the hymn.*

**HYMN**

“The Head That Once Was Crowned”

No. 432

**THE APOSTLES’ CREED**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

*Each petition concludes, “Merciful God,”*

*To which the assembly responds: “receive our prayer.”*

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord. **Amen.**

## SHARING OF THE PEACE

The peace of the Lord be with you always.

**And also with you.**

*The assembly is seated.*

## OFFERING

*Thank you for your faithful giving! Offerings may be made in the narthex as you leave. You may also give online at [www.redeemeronline.net/give](http://www.redeemeronline.net/give), or simply scan the code to the right to access online giving on your phone.*



## OFFERTORY

“We Thank You, Lord”  
*Jubilate Choir*

Price/Besig

*The assembly stands.*

## OFFERTORY PRAYER

Let us pray. God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING





It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

These are the gifts of God for the people of God.  
Taste and see that the Lord is good.

*The assembly is seated.*

## THE HOLY COMMUNION

*Holy Communion is a gift of God's grace, offered to all who are baptized and who desire to receive Christ in the bread and wine. Wine is offered by individual cup. Grape juice and gluten-free wafers are available; please ask the server. Those not communing are invited to come forward and receive a blessing; indicate your desire for a blessing by crossing your hands over your heart.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*At the conclusion of the Holy Communion, the assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST-COMMUNION PRAYER**

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## **IN MISSION**

*Community happenings and opportunities to serve*

## **BENEDICTION**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **SENDING HYMN**

“Lift High the Cross”

ELW 660

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

## **POSTLUDE**

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